

TRACT 1

| | |
|---------------|---------|
| S 85°19'10" E | 45.79' |
| N 52°31'57" E | 31.24' |
| N 85°25'18" E | 165.59' |
| S 53°01'13" E | 93.84' |
| S 64°53'12" E | 167.21' |
| N 89°40'55" E | 108.61' |
| S 80°35'23" E | 51.05' |
| S 40°42'00" E | 35.49' |
| S 43°12'49" W | 114.60' |
| S 25°05'43" W | 66.36' |
| S 25°54'11" W | 42.94' |
| S 58°41'46" W | 30.77' |
| S 75°33'11" W | 83.10' |
| S 42°57'12" W | 34.96' |
| S 89°41'52" W | 343.95' |
| N 06°37'00" W | 382.49' |

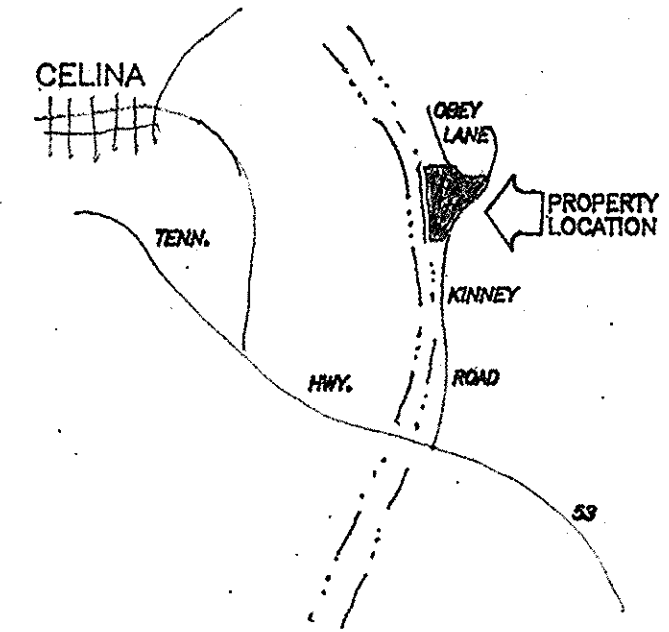
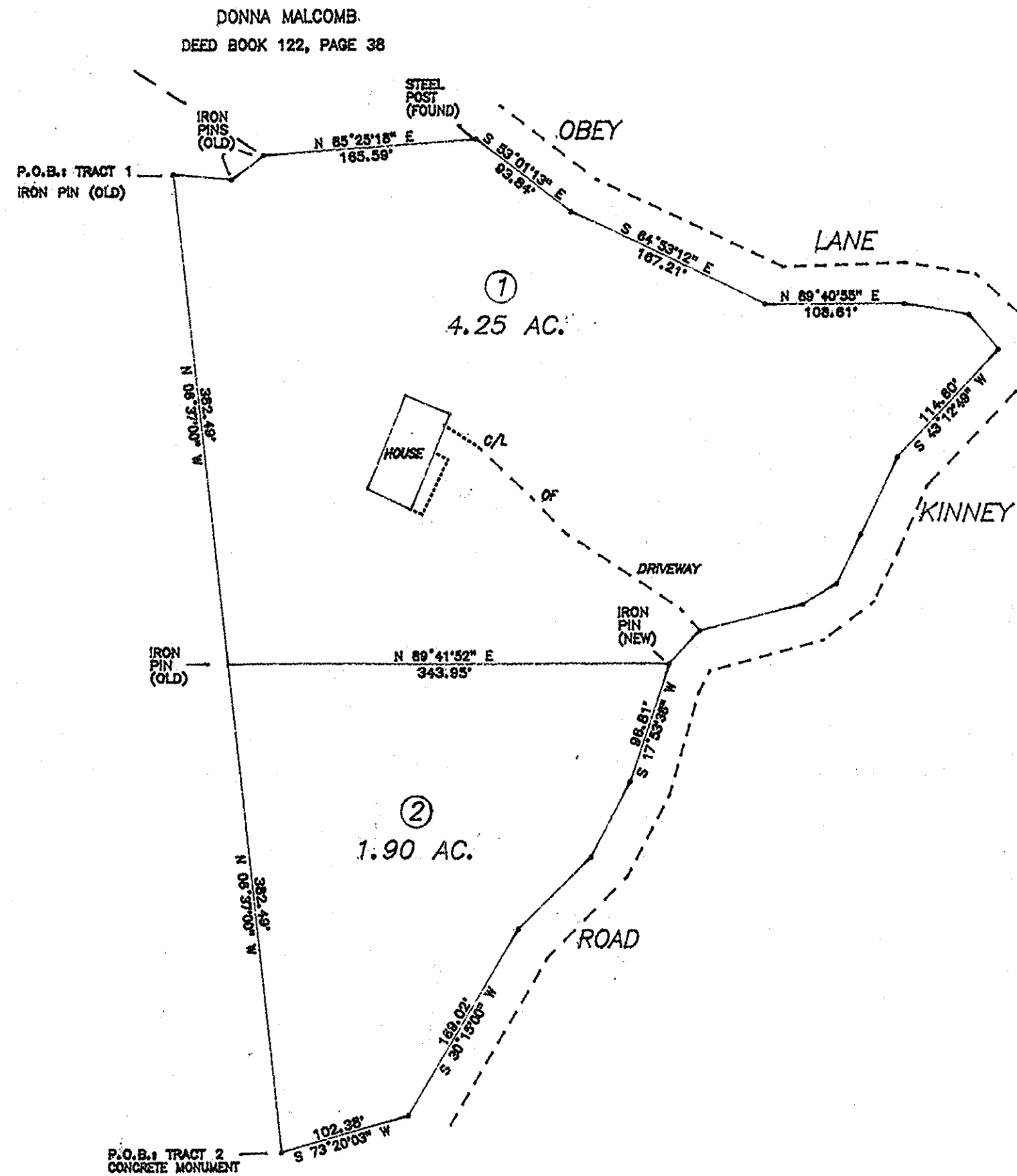
TRACT 2

| | |
|---------------|---------|
| N 06°37'00" W | 382.49' |
| N 89°41'52" E | 343.95' |
| S 17°53'38" W | 96.81' |
| S 27°19'36" W | 66.04' |
| S 45°30'20" W | 79.32' |
| S 30°15'00" W | 169.02' |
| S 73°20'03" W | 102.38' |

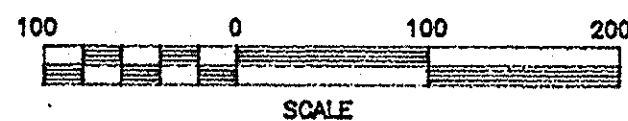
MAGNETIC NORTH



U.S. ARMY CORPS OF ENGINEERS



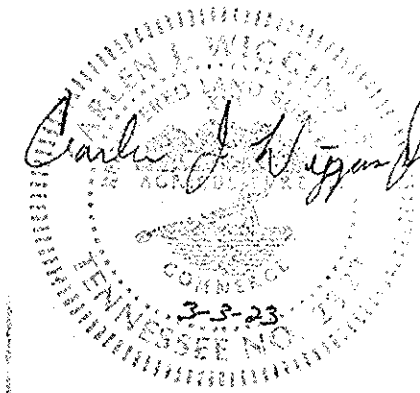
VICINITY MAP SCALE: 1" = 2000'



CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THIS IS A CATEGORY 1 SURVEY AND THE RATIO OF PRECISION OF THE UNADJUSTED SURVEY IS 1: 10,000 AS SHOWN HEREON. THIS SURVEY WAS DONE IN COMPLIANCE WITH CURRENT TENNESSEE MINIMUM STANDARDS OF PRACTICE. PROPERTY IS SUBJECT TO ANY EASEMENTS OR ENCUMBRANCES THAT ARE OF PUBLIC RECORD.

Charles J. Wiggins Jr.



| | | |
|---|--------------|-----------------|
| JAMES BERNARD JR. & JOSEPH M. GREENWELL 3RD CIVIL DISTRICT * CLAY CO., TN. | | |
| SCALE: 1" = 100' | APPROVED BY: | DRAWN BY: |
| DATE: 3-3-23 | | REVISED: |
| DEED REFERENCE: DEED BOOK 122, PAGE 155 R.O.C.C.T. TAX MAP 42 PARCEL 69.09 | | |
| WIGGINS SURVEYING P.O. BOX 191, GAINESBORO, TN. (931) 268-9215 | | DRAWING NUMBER: |